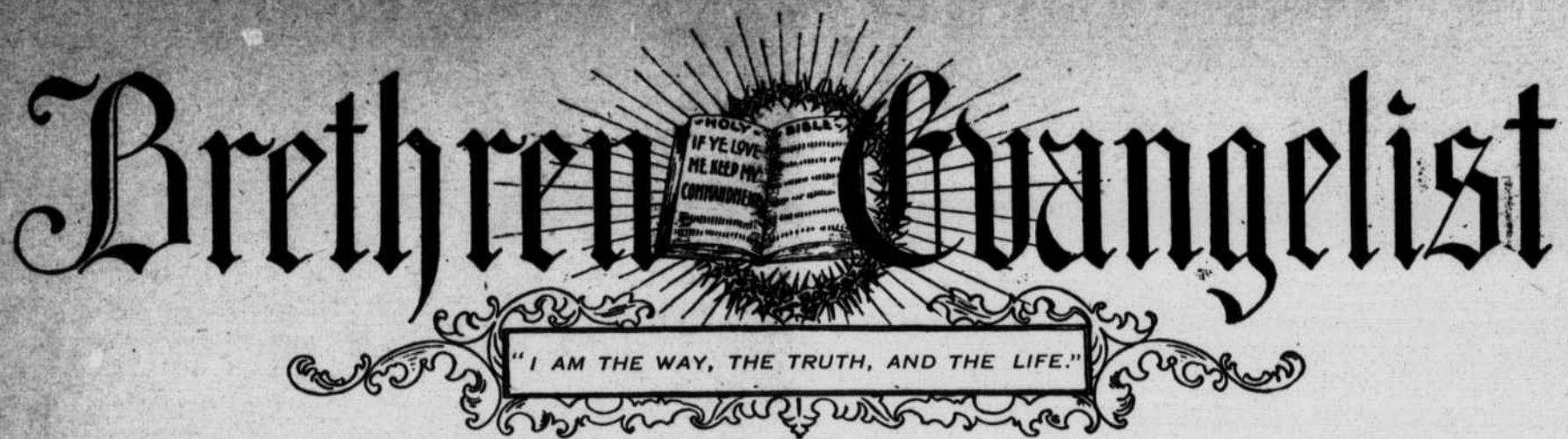


Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

VOLUME XVII.

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PUBLISHED WEEKLY

IN THE INTERESTS
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

BROTHER J. R. Keller reports two applicants for baptism in his field of labor.

BROTHER S. J. Harrison begins meeting at the South Union church, April 21.

THE church at Homer, Ohio, is reported alive and progressing in the work of the Master.

NEW subscriptions at 90 cents to the end of the year, will be received until the first issue of April is exhausted.

NEXT week will appear the first of the series of articles announced in this issue. Subject: Transformation, by J. C. Casel.

THE Sabbath-schools of the Brethren church have given liberal support to their own literature this quarter. This is as it should be.

BROTHER Calvert closed a very successful meeting at South Bend, Indiana. Result, ten accessions. The Brethren of South Bend have employed him as their pastor.

THE Sunday-school lessons for this quarter cover a very interesting and important period in the history of our Lord and Saviour Jesus Christ. Let there be renewed zeal and energy in the study of these great truths of God's word.

SISTER Annie Baird of Freedom, Ohio, informs us that she, with her husband and mother belongs to the Brethren church, living thirty-five miles away from any preaching service. She says they could not get along without the EVANGELIST, because of the precious news and good reading matter it brings to them.

THE THEOCRAT of Johnstown, Pa., contains this announcement: A special Easter service will be held in the Y. M. C. A. hall on Easter Sunday. The Rev. E. E. Haskins will deliver an address on "The Lazy Man," and the Male chorus of the Congregational church will render some fine music.

BROTHER J. M. Little reports a very successful meeting held at Flora, Indiana, by brother R. R. Teeter. Notwithstanding many disappointments and disadvantages, the work prospered and eleven were added to the church, and the members greatly revived. He says Brother Teeter preaches the word with power. A pleasant communion service is also reported.

SOME one writes us a letter stating that the *King's Children* which we promised as a premium with the EVANGELIST, has not yet been sent. This, of course is an error for which we are sorry and which we will correct as soon as the writer sends us his name and address. The letter gives neither. We do not know to whom to send the paper, nor where to send it.

WE much appreciate the encouraging words coming from many of our readers. We have received a number of letters containing such words as these: "I cannot do without the EVANGELIST; it is a welcome visitor in our home." "I would not know how to keep house without the church paper." "I like the EVANGELIST very much." The responsibilities of an editor are very great and his duties are arduous, but such words help to lighten the burden and make his work more pleasant and cheerful.

THIS week we give a portrait and brief biography of brother H. R. Holsinger. Extra copies have been printed which can be had at the rate of three cents each. Postage stamps accepted. Other sketches with portraits will follow.

THE Easter sermon printed in this issue was preached by brother J. Allen Miller, at Elkhart, Indiana, during his pastorate at that place. It is an able discourse, and will be read with pleasure and comfort by the readers of the EVANGELIST.

THE *Religious Telescope*, very aptly says: "Some preachers fresh in the ministry, like rockets, go up with a hiss and a flash, but later on they come down like helpless sticks. Blessed is the young preacher who starts well, and then has the grace of straight-forwardness, consistent perseverance."

BROTHER C. H. Balsbaugh sends the following "Errata" with comments: "The article on page 4, in No. 10, has baffled some readers. It contains errata which I cannot literally correct. No doubt the manuscript had some words missing, and others illegible. I will herein specify one error. In second column twenty-fourth line from bottom, for *print* read *HINT*. I beg the compositor when he stands confounded before some of my hieroglyphics, to try his best to master mishappen words, by the sense of the context. I will also try to remember the proverb in Luke 4:23.

THE following from the *Lutheran Evangelist* will answer some of the inquiries that come to this office.—

"Some one writes us that this criticism is sometimes passed on all church papers: 'We never see anything about our own church in them.' Who is to blame for that? The editors are not ubiquitous, and they cannot print news that is not sent to them, nor can they afford to employ a reporter in every pastorate. The only way to remedy the defect is for *you*, whether you are a minister or a layman, to report to us everything of *general* interest that occurs in the charge or church to which you belong. It will be gladly used as far as our space will permit."